



# National Gazette

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**PORT MORESBY, THURSDAY, 17th MAY**

**[2012**

*Land Act No. 45 of 1996 (as amended to date)*

## **NOTICE UNDER SECTION 69(2)(d)**

I, John Ofoi, a Delegate of the Minister for Lands and Physical Planning, by virtue of the powers conferred in me by Section 69(2)(d) of the *Land Act* No. 45 of 1996 (as amended to date) and all other powers me enabling, hereby exempt from advertisement or tender all that piece of land described in the Schedule below in favor Tropical Paradise Hotel & Apartments, P.O. Box 467, University, National Capital District.

### SCHEDULE

A grant of a Urban Development Lease in respect to all that piece of land described as Portion 627, Milinch of Granville, National Capital District being all of the land more particularly described in the Department of Lands File: 04116/0627.

Dated this 14th day of May, 2012.

**J. OFOI,**  
Acting Secretary for Lands & Physical Planning.