

2 - SEP 1986

PACIFIC COLLECTION



I assent.

[L.S.]

P. K. GANILAU

Governor-General

7th August 1986

**AN ACT**

TO APPROPRIATE A SUM NOT EXCEEDING FOUR MILLION AND TWENTY-SEVEN THOUSAND SIX HUNDRED DOLLARS TO THE SERVICE OF THE YEAR ENDING THE THIRTY-FIRST DAY OF DECEMBER, ONE THOUSAND NINE HUNDRED AND EIGHTY-SIX IN ADDITION TO THE SUMS PREVIOUSLY APPROPRIATED FOR THAT YEAR

[8th August 1986]

ENACTED by the Parliament of Fiji—

*Short title*

1. This Act may be cited as the 1986 Supplementary Appropriation (No. 4) Act, 1986.

*Supplementary Appropriation of \$4,027,800*

2.—(1) There shall be issued from the Consolidated Fund, and other funds of Fiji, and applied to the service of the year ending 31 December, one thousand nine hundred and eighty-six any sum or sums not exceeding the sum of four million and twenty-seven thousand, six hundred dollars for defraying the charges of the Government of Fiji for such period, in addition to the sums previously appropriated for that year.

(2) The said amount shall be appropriated as set out in the Schedules.

400 1986 Supplementary Appropriation (No. 4)—15 of 1986

SCHEDULE I

*From the Operating Fund Account.*

| Head | Ministry/Department  | Amount<br>\$     |
|------|--|------------------|
| 2.   | Office of the Prime Minister .. .. .                               | 618,800          |
| 3.   | Office of the Attorney-General<br>and Minister for Justice .. .. . | 50,000           |
| 4.   | Ministry of Finance .. .. .  | 229,000          |
| 7.   | Ministry of Employment and Industrial Relations                    | 71,000           |
| 11.  | Judicial Department .. .. .  | 20,000           |
| 12.  | Legislature .. .. .  | 5,700            |
| 20.  | Ministry of Education .. .. .                                      | 37,300           |
| 30.  | Ministry of Primary Industries .. .. .                             | 563,100          |
| 31.  | Agricultural Tribunal .. .. .                                      | 4,000            |
| 34.  | Ministry of Economic Development, Planning<br>and Tourism .. .. .  | 370,000          |
| 35.  | Ministry of Co-operatives .. .. .                                  | 84,300           |
| 41.  | Ministry of Communication, Transport and Works                     | 1,366,000        |
| 50.  | Miscellaneous Services .. .. .                                     | 15,000           |
|      |  | <u>3,434,200</u> |

SCHEDULE II

*From the Lending Fund Account*

|   |                |
|---|----------------|
| Loan No. 1(6) Loans to Private Students .. .. . | 353,400        |
| Loan No. 2(4) Loan to Rewa Rice Limited .. .. . | 240,000        |
|   | <u>593,400</u> |

Passed by the House of Representatives this fourth day of July, in the year of our Lord one thousand, nine hundred and eighty-six

Passed by the Senate this twenty-second day of July, in the year of our Lord one thousand, nine hundred and eighty-six.